## Weathersby, Cora-Lisa

From:

Collier, Katherine

Sent:

Monday, July 30, 2018 3:37 PM

To:

Weathersby, Cora-Lisa

Cc:

Farmer, Frank

Subject:

Fwd:

Attachments:

20180730140528642.pdf; ATT00001.htm

JUL 30 2018
MISS. PUBLIC SERVICE
COMMISSION

## Sent from my iPhone

## Begin forwarded message:

From: Larry Little < larry@larrylittlelaw.com>

**Date:** July 30, 2018 at 3:25:59 PM CDT **To:** <a href="mailto:katherine.collier@psc.state.ms.us">katherine.collier@psc.state.ms.us</a>

Cc: < thomas.adams@psc.state.ms.us>, < jdavis@northeastpower.org>, "'Mike Falkner'"

<mikef@esi-ms.com>, <maxhill38655@gmail.com>, 'Tracey Mooneyham'

<Tracey@HMLF.Net>, 'Pat Lincoln' <patlincoln49@gmail.com>,

<chris.hutchinson@psc.state.ms.us>

Ms. Collier,

In further reference to the above, please accept and file the attached as the monthly report on case number 2018-AD-36.

Thanks

### Lawrence L. Little

LAWRENCE L. LITTLE & ASSOCIATES, PA

829 North Lamar Boulevard, Suite 6

Oxford, Mississippi 38655 Telephone: 662-236-9396 Facsimile: 662-236-9579

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JUL 3 0 2018

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Tara B. Scruggon

Lawrence L. Little & Associates, P.A.

Lawrence L. Little

MS Bar Approved Mediator

Attorneys at Law

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July 30, 2018

Mississippi Public Service Commission 501 North West Street, Suite 201A Jackson, MS. 39201

Attention Ms. Katherine Collier

RE:

Punkin Water Association/ MS Public Service

Commission Number 2018-AD-36 Melanie Rube, et. al.

Dear Ms Collier,

In further reference to the above, please file this letter and its attachments in the above case. This is the July report as required in the post hearing Order entered on the 18<sup>th</sup> day of May, 2018. Included with this report are a copy of the Punkin Water Association monthly Board meeting Agenda for the July 9, 2018 meeting and a copy of a preliminary estimate of construction costs for three phases of possible improvements. The minutes of the July meeting will be submitted for approval at the August, 13, 2018 Board Meeting. About twenty (20) members were present at the meeting. Those present were allowed to provide input and discussion.

The first Item on the agenda was a proposal to place a new media or filter in the old well, which was approved. The Engineer and Operator have located a media and will be making that change as soon as possible. The system continues to rely on the old well on an as needed basis and the new filter should improve the quality of water it generates.

The next item on the agenda was the consideration of improvements to the system. The Board had obtained estimates for three (3) separate proposed phases of system improvements. A copy of the estimates for these phases are included with this letter. The first page has the total cost of all three phases. The estimate designated Phase I involves the cost of the installation of pipe from the Metering Station to the City of Oxford. The estimate designated Phase II involves the installation of pipe to extend the line to the proposed City Metering Station and the estimate designated Phase III includes the installation of new pipe from CR 415 to US 278. Each of these proposals has a separate purpose and will improve the system.

The Board approved the proposals outlined in the cost estimates for Phases I and III. It is believed that the Phase III improvements will improve service to the Lakes Subdivision and surrounding areas and improve both the pressure and color of the water being provided. The Phase III portion is considered the first priority. The system has sufficient reserves to complete all or substantially all of Phases I and III, but would have to borrow a substantial amount to complete all three phases simultaneously. It is anticipated that replacing the filtering system on the old well and completing Phase III will result in the quickest improvement to the system.

The Board discussed, for informational purposes, the anticipated action by the Lafayette County Board of Supervisors on new developments. Subsequently, that body placed a temporary moratorium on the approval of any new development within Punkin Water's certificated area. At least two current developments have received preliminary approval, and those will not be affected by the moratorium.

Punkin will submit plans to the Health Department for the items listed above. Also, representatives from Mississippi Rural Water and the Mississippi Health Department will be checking on the operation of the new well and its recently improved filtering system.

Thank you.

Sincerely,

LAWRENCE L. LITTLE & ASSOCIATES, PA

enclosure

cc: Mr. Chris Hutchinson

Punkin Water System

# PUNKIN WATER ASSOCIATION BOARD MEETING AGENDA JULY 9, 2018

Read minutes of prior meeting

# New Business

Discuss proposal to put new filter in old well

Review and discuss cost estimates for three phases of system upgrades prepared by Engineering Solutions, Inc.

Review invoice submitted by Engineering Solutions, Inc.

Discuss anticipated action by the Board of Supervisors

### Old Business

Monthly report to Public Service Commission

Adjourn meeting



Preliminary Opinion of Probable Construction Costs Water System Improvements Punkin Water Association Lafayette County, MS

Updated On: July 6, 2018

|                              | Pay                     | Item         |               | <b>Estimated Cost</b> |
|------------------------------|-------------------------|--------------|---------------|-----------------------|
| Distribution Upgrades        | राके हिंद की विकास है।  |              |               |                       |
| Phase I - Campground Road    | to Proposed City Mete   | ring Station |               | \$ 282,600.00         |
| Phase II: Proposed City Mete | ering Station to Hwy 33 | 4            |               | \$ 294,900.00         |
| Phase III: CR 415 and US 278 |                         |              |               | \$ 428,400.00         |
|                              |                         |              |               |                       |
|                              | <u> </u>                |              | Project Total | \$ 1,005,900.00       |

<sup>\*</sup> Note: All costs are estimated based on recent bids for projects of similar nature. Only Phase 1 has been fully designed. Engineer makes no guarantees of project costs upon bidding.

Phase I: Campground Road to Proposed City Metering Station

| Clearing & Grubbing                          | 3.00     | AC   |
|--|----------|------|
| 14" C905 Water Main                          | 5,600.00 | LF   |
| 21" Bored Steel Encasement (0.25") (14" PVC) | 40.00    | LF   |
| 10" Wet Tap                                  | 1.00     | EA   |
| Driveway Repair                              | 380.00   | SF   |
| 14" Directional Bored Poly Water Main        | 400.00   | LF · |
| Seeding and Grassing                         | 1.00     | LS   |
| Erosion Control                              | 1.00     | LS   |

Surveying, Hydraulics and Design Engineering Construction Engineering

Contingency 10%

Project Total

| 7501            | \$<br>\$<br>\$ | 23,000.00<br>9,000.00<br>23,000.00<br>282,600.00   |
|-----------------|----------------|--|
|                 | \$             | 227,600.00   |
| \$<br>12,000.00 | \$             | 12,000.00  |
| \$<br>15,000.00 | \$             | 15,000.00  |
| \$<br>90.00     | \$             | 36,000.00  |
| \$<br>10.00     | \$             | 3,800.00   |
| \$<br>8,000.00  | \$             | 8,000.00   |
| \$<br>160.00    | \$             | 6,400.00   |
| \$<br>24.00     | \$             | .134,400.00  |
| \$<br>4,000.00  | \$             | 12,000.00  |
|                 |                | the state of the s |

Phase II: Proposed City Metering Station to Hwy 334

| 3.00     | AC  |
|----------|---|
| 6,000.00 | LF  |
| 40.00    | LF  |
| 1.00     | EA  |
| 1.00     | LS  |
| 440.00   | SF  |
| 130.00   | LF  |
| 1.00     | LS  |
| 1.00     | LS  |
|          | 6,000.00<br>40.00<br>1.00<br>1.00<br>440.00<br>130.00<br>1.00 |

Design Engineering Construction Engineering Contingency 10%

Project Tota

| \$         | 4,000.00  | \$            | 12,000.00  |
|------------|-----------|---------------|--|
| \$         | 24.00     | \$            | 144,000.00   |
| \$         | 160.00    | \$            | 6,400.00   |
| \$         | 8,000.00  | \$            | 8,000.00   |
| \$         | 40,000.00 | \$            | 40,000.00  |
| \$         | 10.00     | \$            | 4,400.00   |
| \$         | 70.00     | \$            | 9,100.00   |
| \$         | 10,000.00 | \$            | 10,000.00  |
| \$         | 10,000.00 | \$            | 10,000.00  |
|            |           | \$            | 243,900.00   |
| 922220     |           |               |  |
|            |           | \$            | 17,000.00  |
|            |           | \$            | 10,000.00  |
|            |           | \$            | 24,000.00  |
| ight.      |           | \$            | 294,900.00   |
| \$2,000 TI |           | Facilities of | The state of the s |

#### Phase III: CR 415 and US 278

 8" PVC Water Main
 4,500.00
 LF

 6" PVC Water Main
 13,900.00
 LF

 14" Hwy Bore
 300.00
 LF

Construction Total

Design Engineering Construction Engineering Contingency 10%

Project Total

| \$<br>20.00  | \$       | 90,000.00  |
|--------------|----------|------------|
| \$<br>16.00  | \$       | 222,400.00 |
| \$<br>140.00 | \$       | 42,000.00  |
|              | \$       | 354,400.00 |
|              |          |            |
|              | \$       | 25,000.00  |
|              | \$<br>\$ | 14,000.00  |
|              | \$<br>\$ | N. M. A.   |